



## Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

February 13, 2024

1:30pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

---

Board/Council Members: Kathleen Hoss, Chairperson  
Pamela Walker, Vice Chairperson  
Fred Doten  
Kathy Ochs  
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

---

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for January 9, 2024. (For possible action)
- IV. Approval of the Agenda for February 13, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Announce the 2024 Laughlin Citizen of the Year and present an Award and Clark County Proclamation in honor and recognition of community service. (For discussion only)
  - 2. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the First Annual Laughlin Animal Vaccine Clinic, the Laughlin Community Resource Fair, the Colorado River Heritage Greenway Park Trail Advisory Council Applications, and any other updates from Clark County. (For discussion only)
  - 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
  - 8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning: None

VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: March 12, 2024

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>](#)

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager



# Laughlin Town Advisory Board

January 9, 2024

## MINUTES

---

Board Members: Kathleen Hoss – Chairperson - Absent      Kathy Ochs  
Pamela Walker – Vice Chairperson      Hermon Walker  
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

---

I. Call to Order by Pamela Walker, Pledge of Allegiance led by Hermon Walker.

II. Public Comment: None

III. Approval of Minutes for December 12, 2023. (For possible action)

Moved by: Fred Doten

Action: Approved as written

Vote: 4-0

IV. Approval of agenda for January 09, 2024, and hold, combine or delete any items (For possible action)

Moved by: Fred Doten

Action: Approved

Vote: 4-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on regarding updates on Clark County Resources and Recognizing Jackie Wallin for her years of service to Laughlin, and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLUM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

Mark Moskowitz provided updated information on the services available in Laughlin. He thanked Jackie Wallen for her years of service at the Laughlin Chamber and showed the video of Commissioner Naft presenting her with a proclamation at the BCC meeting in Las Vegas.

Mr. Moskowitz spoke of the upcoming Animal Vaccine Clinic being held February 3<sup>rd</sup> at Spirit Mountain Activity Center.

The BCC has an agenda item for January 16<sup>th</sup> to establish the Colorado River Heritage Greenway Trails Council.

Commissioner Naft's newsletters are available on the back table.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

The Rotary Club, with Jackie Wallin, Renee Yopez and Meg McDaniels presented the Security Chiefs Association with a plaque for their service.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Lt. Rogers provided the report.

#### **December 2023 Statistics:**

Calls for Service: 253, decrease of 21.18 % from this time last year.

Traffic Citations: 52

DUIs: 3

Battery Domestic Violence Arrests: 7

Bookings: 20

Juvenile Citations: 0

Laughlin High/ Middle School: 2

Bennett Elementary: 1

Lt. Rogers spoke about the recent fatality on Bruce Woodbury. Fred Doten voiced his concern regarding the speed limit on the bridge and streetlights that are not working.

Lt. Rogers along with Renee Yopez presented Maurice Trudell with a plaque thanking him for his participation and providing bikes and helmets to the children of Searchlight.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: December 2023, 226 - acre feet.

2023 Total diversions: 3024 acre-feet

Water system update:

Staff continue supervisory control and Data Acquisition (SCADA) upgrades, which will provide more system reliability. Staff were able to install a new communication network that enables remote diagnostics and repairs. The BBWD system now has redundancy for communications, which did not exist prior to the capital improvement program.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list, and management and staff continue to seek additional external funding sources.

Fred Doten and Herm Walker voiced their concerns regarding the water storage tanks and the budget from 2008. Jason Bailey said he will follow up with their questions.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.39 MGD, producing clean water returned to the Colorado River. Flow decreased by 190,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 3 C.B.Y.D. Laughlin Tickets received for December 2023

7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson re-schedule his report for February.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: December 2023

Programs – 20

Participants: 963

Updates: Spirit Mountain Activity Field Trips:

- Meadows Mall
- Galleria Mall
- Burlington
- International Marketplace, Premium Outlets

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Connie Davis 5K Walk and Roll, to be held March 2, 2023.

Additional services:

Notary

NDOW registration agent for fishing and small game license.

Visitor's Center Host

Business Center Services

Membership:

Members – 314

New Laughlin Members – 5

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Laughlin Bullhead Airshow & STEM Program. To be held April 5-6, 2024, Call Donna at (928) 404-3859

Hermon Walker requesting the Chamber to speak with the water district regarding the water storage tanks.

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

**Laughlin Bullhead Airshow**

Saturday April 6, 2024 – Official Day

<https://laughlinbullheadairshow.com/>

<https://www.facebook.com/laughlinbullheadairshow>

Jackie Wallin said there is a conflict scheduling the STEM program during the Air Show for the kids so the date and time will be changed.

**Rockets over the River**

Independence Day – July 4<sup>th</sup>, 2024

Message to the Stars – Providing our tri-state residents with the opportunity to send messages on a cannon to their loved ones. Letters accepted after May 15<sup>th</sup>.

Hermon Walker requesting the LTC to speak with the water district regarding the water storage tanks.

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Noreen McBride voiced her concerns regarding the recent fatality on Bruce Woodbury Dr.

Kelly Lehr from UNR provided updates and the current schedule of events.

Kathy Ochs submitted and read a draft resolution for discussion. A copy of the resolution can be requested by contacting this office. Laughlin Administrative Services. (702) 298-0828

Kathy Ochs requested Real Property Management (RPM) provide information on the 5000 acres.

Fred Doten requested Public Works (PW) to attend a future meeting and address questions and concerns. Mark Moskowitz said he will work with PW staff.

IX. Next Meeting Date: February 13, 2024

X. Adjournment: 2:50 pm

***These minutes are in draft form and will be formally approved at the February 13, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 12, 2024, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>